



# Petworth Town Council

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6<sup>th</sup> November 2020

**To Highways, Traffic and Planning Committee Members and all other Councillors**

**YOU ARE HEREBY SUMMONED TO A MEETING OF PETWORTH TOWN COUNCIL'S HIGHWAYS, TRAFFIC AND PLANNING COMMITTEE TO BE HELD ON WEDNESDAY 11<sup>th</sup> NOVEMBER 2020 VIA VIDEO CONFERENCING, COMMENCING AT 7pm.**

*Laura Smith*

**LAURA SMITH  
CLERK OF THE COUNCIL**

## **AGENDA**

- 1. CHAIRMAN'S ANNOUNCEMENTS**  
Reminder about mobile phones.
- 2. APOLOGIES FOR ABSENCE**
- 3. DISCLOSURE OF INTERESTS**  
Councillors are reminded of their responsibility to declare any disclosable pecuniary and non-pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the **Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012**. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.
- 4. MINUTES OF LAST MEETING** (Appendix 1)  
To approve and sign minutes of the meeting held on 14<sup>th</sup> October 2020
- 5. MATTERS ARISING FROM THE MINUTES**  
To consider matters arising from the minutes not already on this agenda
- 6. PUBLIC PARTICIPATION SESSION**  
Adjournment of the meeting for public questions.  
Public Questions.  
Members of the public may ask the Chairman for permission to address Council with respect to:  
(a) items not on the agenda.

**Please be advised that a request should be submitted no less than 48 hours prior to the meeting.**

(b) about business on the agenda at the discretion of the Chairman.  
Re-convene Meeting.

## **7. PLANNING APPLICATIONS**

### **7.1 SDNP/20/04081/FUL**

Change of use to 1 no. dwelling and replacement garaging and associated alterations (Appendix 2).

**The Grove Inn, Grove Lane, Petworth GU28 0HY**

### **7.2 SDNP/20/04306/LIS**

Dismantle and reconstruct part of garden wall.

**The Presbytery, Angel Street, Petworth GU28 0BG**

### **7.3 SDNP/20/04062/HOUS**

Changes to fenestration & change of slate tile hanging to render on first floor.

**The Wall House, Pound Street, Petworth GU28 0DX**

### **7.4 SDNP/20/02975/TCA**

Notification of intention to fell 1 no. Ornamental Cherry tree (T1). Prune by upto 5m on 1 no. Rowan tree (T2). Reduce height and width by 50% on 1 no. Fig tree (T3). Prune by 5% on 1 no. Golden Catapa tree (T4) and 1 no. Ornamental Cherry tree (T5). Prune by 10% on 1 no. Ornamental Cherry tree (T6). Prune by upto 5m on 1 no. Viburnum tree (T7). Prune by 1% on 1 no. Crab Apple tree (T8). Prune by upto 5m on 1 no. Ornamental Cherry tree (T9). Reduce height (all round) by 30% on 1 no. Ornamental Cherry tree (T10).

**Bakehouse Cottage, Lombard Street, Petworth GU28 0AG**

### **7.5 SDNP/20/04491/TCA**

Notification of intention to fell 1 no. Magnolia tree (T1).

**The Angel Inn, Angel Street, Petworth GU28 0BG**

### **7.6 SDNP/20/04757/CND**

Single storey front extension, replacement single glazed windows with new double glazed units, and replacement of 2 no. rooflights to rear elevation with new dormer windows. Variation of condition 2 from planning permission SDNP/18/03955/HOUS, to amend rear facing dormer windows now serve the bedrooms rather than the shower rooms.

**Cherry Tree Cottage, Byworth Road, Byworth, Petworth GU28 0HL**

### **7.7 SDNP/20/04442/LIS**

Proposed single storey garden room to east elevation.

**Rectory Gate House, Rectory Lane, Petworth GU28 0DB**

## **8. ADDITIONAL LATE APPLICATIONS**

## **9. DAINTREY HOUSE NO FURTHER ACTION REPORT**

To review the outcomes of the Planning Enforcement Investigation (Appendix 3).

## **10. STREET FURNITURE & HARDWARE**

## **11. DECISION SHEET**

To review decisions of previous applications.

**12. DATES OF SDNPA PLANNING MEETINGS**

To note meeting dates in 2020:

Thursday 12<sup>th</sup> November

Thursday 10<sup>th</sup> December

\*End of Agenda\*